## 

**Prix d’excellence**

**2021**

## **APPLICATION FORM**

## **Candidate Section**

**INSTRUCTIONS:**

The **Application Form – Candidate Section**, along with the supporting documents described below, must be completed and sent to Chapitre Saint-Laurent by **May 15, 2021** to the following email address:

[comite.organisateur@chapitre-saint-laurent.qc.ca](https://profiles.google.com/?hl=fr&tab=mX)

A complete application package includes:

Filled out Application Form – Candidate Section

Transcript of all university degrees (Undergraduate, Masters and PhD)

Proof of registration on a full time basis to a master’s (research) or doctoral program in a Quebec university during the 2021 winter term

Application Form – Supervisor Section (sent directly to Chapitre St-Laurent)

Application Form – Referee Section (sent directly to Chapitre St-Laurent)

Make sure to send your completed Candidate Section to your supervisor and referee. They are expected to read it prior to completing their respective section.

Note: Any reference to the masculine gender shall be taken to include the feminine.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **IDENTIFICATION OF CANDIDATE** | | | | | | | | | |
| SURNAME | | | | NAME | | | | |
| ID # (transcript of on-going degree) | | |  | | | | | | |
| GENDER | | | Female | | | | | Male | |
| LEVEL OF STUDIES | | | Master | | | | | PhD | |
|  | | |  | | | | |  | |
| **ADDRESS** | | | | | | | | | |
| **MAILING ADDRESS** | | | | | | **PERMANENT ADDRESS** | | | |
| No, STREET, # APARTMENT | | | | | | No, STREET, # APARTMENT | | | |
| TOWN |  | | | | TOWN | |  | |
| PROVINCE |  | | | | PROVINCE | |  | |
| POSTAL CODE |  | | | | POSTAL CODE | |  | |
| PHONE |  | | | | PHONE | |  | |
| EMAIL |  | | | |  | | | |
|  | | | | | | | | | |
| **PROGRAM CURRENTLY REGISTERED IN** | | | | | | | | | |
| INSTITUTION | |  | | | | | | |
| DEPARTMENT | |  | | | | | | |
| DEGREE | |  | | | | | | |
| DISCIPLINE | |  | | | | | | |
| SPECIALIZATION (if any) | |  | | | | | | |
| START DATE | | (mm-yy) | | | | | | |
| EXPECTED DATE OF COMPLETION | | (mm-yy) | | | | | | |
|  | | |  | | | | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACADEMIC RECORD** | | | | | | | | | | | | |
| * List all your degrees starting with the on-going one. * Attach a scanned version of all your university transcripts. Unofficial copies are accepted but the Comité des prix d’excellence du Chapitre Saint-Laurent might request official copies. | | | | | | | | | | | | |
| Date of entry (month/year) | Expected or actual date of completion (month/year) | | Level of studies | | Discipline | | | Institution | | | CGPA  (X / Y) | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  |  | |  | |  | | |  | | |  | |
|  | | |  | | | | |  | | | | |
| **IDENTIFICATION OF SUPERVISOR AND REFEREE** | | | | | | | | | | | | |
| * Send your completed Candidate Section along with the relevant documents to your research supervisor and referee. * The Supervisor and Referee sections must be sent directly to [comite.organisateur@chapitre-saint-laurent.qc.ca](https://profiles.google.com/?hl=fr&tab=mX) by **April 15, 2020**. | | | | | | | | | | | | |
| **RESEARCH SUPERVISOR** | | | | | | **REFEREE** | | | | | | |
| NAME | |  | | | | | NAME | | |  | |
| INSTITUTION | |  | | | | | INSTITUTION | | |  | |
| PHONE | |  | | | | | PHONE | | |  | |
| EMAIL | |  | | | | | EMAIL | | |  | |
|  | | | |  | | | | |  | | | |

|  |  |  |
| --- | --- | --- |
| **RESEARCH PROJECT** | | |
| Describe your research project: provide a title, introduce the subject, objectives, methods and attained or expected results. Indicate if the project involves more than one institution and describe any multidisciplinary aspects. Explain how the project falls within Chapitre Saint-Laurent’s fields of interests.  YOU CANNOT EXCEED THE SPACE PROVIDED | | |
|  | | |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **CANDIDATE STATEMENT** | | |
| Briefly describe your education, present situation as well as your professional objectives and aspirations. If any, explain delays in your academic or professional progression.  YOU CANNOT EXCEED THE SPACE PROVIDED | | |
|  | | |
|  |  |  |

|  |
| --- |
| **RÉALISATIONS** |
| List all your publications and scientific presentations. Describe all other relevant experiences: work experience in sciences, voluntary work, involvement in environmental or scientific organizations, grants, scholarships, academic distinctions, contribution to task forces, etc.  YOU CANNOT EXCEED THE SPACE PROVIDED |
|  |